

**BOARD AGENDA #4986**  
March 15, 2022  
09:30 a.m.  
via Telephone Conference Call

**1. Approval of Minutes**

Meeting #4985 \_\_\_\_\_

**2. Appointment of Fact-Finder**

ACT 88-22-2-E      UPPER BUCKS COUNTY TECHNICAL SCHOOL  
Upper Bucks County Technical School ESPA/PSEA/NEA \_\_\_\_\_

**3. Submission of Arbitration Panel**

PERA-A-22-22-W      GREENE COUNTY  
SEIU Local 668 PSSU  
(Court Related, Non-Court Appointed, Nonprofessional) \_\_\_\_\_

PERA-A-22-37-W      CLARION COUNTY  
Teamsters Local Union No. 538  
(Court Related, Non-Court Appointed, Nonprofessional) \_\_\_\_\_

**4. Final Order**

PERA-C-20-271-E      UNITED AUTO WORKERS INTERNATIONAL UNION  
v. Delaware County & Delaware County Public  
Defenders Office \_\_\_\_\_

PERA-C-20-273-E      UNITED AUTO WORKERS INTERNATIONAL UNION  
v. Delaware County & Delaware County Public  
Defenders Office \_\_\_\_\_