## Digital Literacy and Workforce Development Grant (DLWDG) Round 5

| Name of Applicant:    |               |               |                  |                 |                        |
|-----------------------|---------------|---------------|------------------|-----------------|------------------------|
| Applicant Type (Cho   | ose One):     | □LWDB         | □Library         | □Non-Profit     | ☐Small Business        |
| Name of Fiscal Ager   | nt:           |               |                  |                 |                        |
| Vendor ID Number:     |               |               |                  |                 |                        |
| Unique Entity Identi  | ifier (UEI) N | umber:        |                  |                 |                        |
| Project Title:        |               |               |                  |                 |                        |
| Project Counties:     |               |               |                  |                 |                        |
| Project Partners:     |               |               |                  |                 |                        |
|                       |               |               |                  |                 |                        |
|                       |               |               |                  |                 |                        |
| districts to be serve |               | vnsnip/City/i | viunicipality, a | and State House | and Senate legislative |
|                       |               |               |                  |                 |                        |
| Brief Project Summa   | ary:          |               |                  |                 |                        |
|                       |               |               |                  |                 |                        |
|                       |               |               |                  |                 |                        |
|                       |               |               |                  |                 |                        |
|                       |               |               |                  |                 |                        |
|                       |               |               |                  |                 |                        |
| Project Point of Con  | tact and Cc   | ntact Inform  | nation:          |                 |                        |
|                       |               |               |                  |                 |                        |
|                       |               |               |                  |                 |                        |
|                       |               |               |                  |                 |                        |
|                       |               |               |                  |                 |                        |