



Governor's Award for Safety Excellence

## NOMINATION FORM

**To be considered for the current calendar year, Nomination Forms must be postmarked by June 1st. The Nomination Form must be typed, signed and completed in its entirety. Attach additional pages, as needed. If you have any questions, please call 717.772.1917.**

**Email to: ra-li-bwc-safety@pa.gov**  
**Include 'GASE Nomination Form' in the subject line**

*Previous award winners will be considered for an award only if significant safety and prevention program changes or additions have been implemented and sustained since receiving an award, and any changes or additions are noted on the Nomination Form.*

### Section 1. Contact Information

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Email \_\_\_\_\_ Phone \_\_\_\_\_  
Company (if different from Nominee) \_\_\_\_\_

### Section 2. Nominee Information

Nominee company name \_\_\_\_\_  
'Doing Business As' (if applicable) \_\_\_\_\_  
Federal Employer Identification Number (FEIN) \_\_\_\_\_ NAICS Number \_\_\_\_\_  
Street address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_  
County \_\_\_\_\_ Phone \_\_\_\_\_

Location of other facilities, offices and/or headquarters listed under this FEIN:  
(All legal PA entities listed under the reported FEIN must be included. Attach additional information, as needed)

Nominee's line/Nature of business:

Indicate if the nominee is a government employer \_\_\_\_\_ or a private employer \_\_\_\_\_  
Total number of current employees \_\_\_\_\_ Total number of union-represented employees \_\_\_\_\_  
Formal name of union(s) (if applicable) \_\_\_\_\_  
\_\_\_\_\_

Current workers' compensation (WC) insurance carrier \_\_\_\_\_  
WC policy number \_\_\_\_\_ Dates of policy period \_\_\_\_\_

If the nominee has a Workplace Safety Committee Certified by the Department of Labor & Industry,  
provide the date of initial certification \_\_\_\_\_ No certified committee \_\_\_\_\_

### Section 3. Statistical Data

Provide incidence rates for the **Past Two Calendar Years**. Incidence rates are based on the exposure of 100 full-time workers using 200,000 employee hours as the norm.

| Calendar Year 1 | Total Recordable <sup>1</sup><br>Injuries <sup>2</sup><br>& Illnesses <sup>3</sup> | X | 200,000 | ÷ | Number of Hours<br>Worked by All<br>Employees <sup>4</sup> | = | Incidence Rate |
|-----------------|--|---|---------|---|--|---|----------------|
| _____           | _____  | X | 200,000 | ÷ | _____  | = | _____          |
| Calendar Year 2 | Total Recordable <sup>1</sup><br>Injuries <sup>2</sup><br>& Illnesses <sup>3</sup> | X | 200,000 | ÷ | Number of Hours<br>Worked by All<br>Employees <sup>4</sup> | = | Incidence Rate |
| _____           | _____  | X | 200,000 | ÷ | _____  | = | _____          |

1. Recordable: injuries or illnesses defined as recordable by OSHA (29 CFR 1904.7)
2. Injuries: any wound or damage to the body resulting from an event in the work environment
3. Illnesses: an abnormal condition or disorder, other than one resulting from an occupational injury, caused by exposure to environmental factors associated with employment; this includes acute and chronic illnesses or diseases, which may be caused by inhalation, absorption, ingestion or direct contact.
4. If the total hours worked by all employees is not known, multiply the total number of employees by 2,000 (2,000 hours are equal to 40 hours per week for 50 weeks).

Provide workplace safety statistics that further represent the nominee's commitment to safety:

Total number of employee hours worked without a lost-time injury \_\_\_\_\_

Reduction in lost time \_\_\_\_\_

Experience modification factor/rating \_\_\_\_\_ Loss ratio \_\_\_\_\_

Reduction in workers' compensation costs \_\_\_\_\_

### Section 4. Safety Program Details (attach additional pages, as needed)

1. Summarize the nominee's objectives for workplace safety.
  
  
  
  
  
  
  
  
  
  
2. Describe the nominee's current safety program, including how long the program has been in place, listing the exceptional elements of the program.

